

Note on activities carried out

September 2021

# PHILOSOPHY BEHIND FORMATION OF SHIKVAN NGO

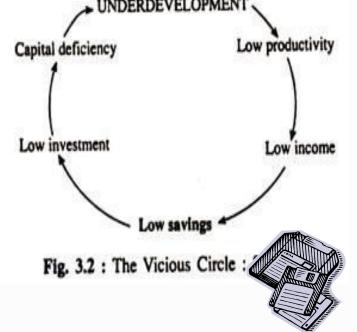
- Break the vicious cycle:- We found some glitches in education framework in Gadchiroli at rural level and that makes them unaware about their health nutrition, various opportunities in employment, educational scope this lead to isolation from mainstream ideas & Technology. These vicious cycle still continue from many generation so we need to break this cycle. Therefore, shikvan NGO tries to break this cycle through Educational & social Awareness un pahili\_te\_naukri project.
- Pahili\_te\_Naukari :- 1<sup>st</sup> to 12<sup>th</sup> online education and mentoring them continuously at personal level . Teachers & Students Assessment, Ethical education for Teacher, Students & Parents, and also Parents meeting, Teachers meeting on regular basis & career guidance, current affairs programme via webinar.



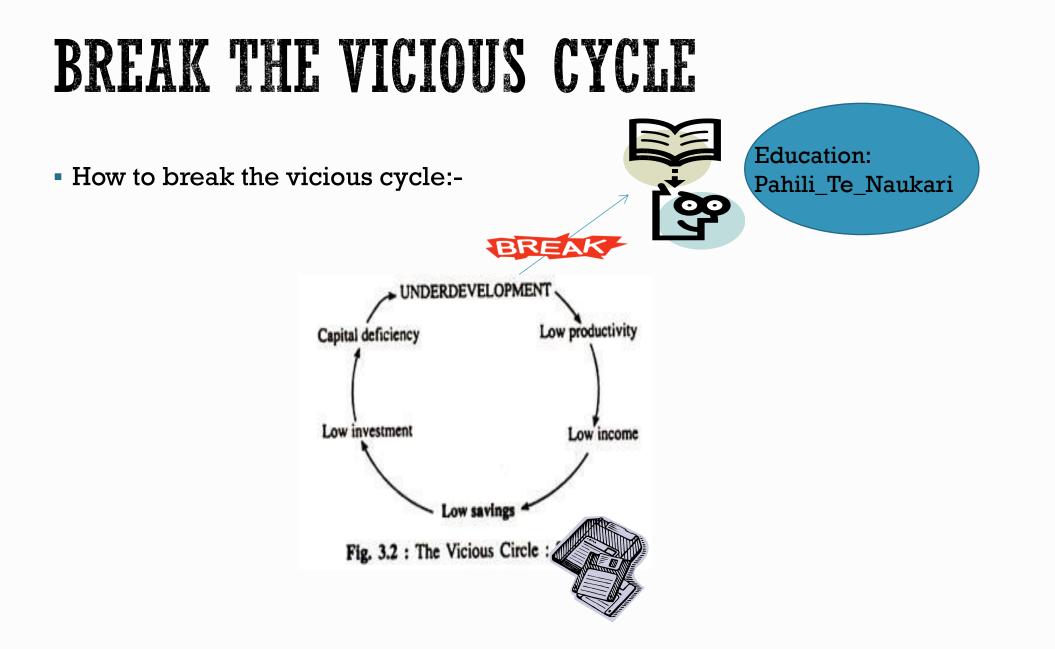
# VICIOUS CYCLE

• What is vicious cycle:-

A sequence of reciprocal cause and effect in which two or more elements intensify and aggravate each other, leading inexorably to a worsening of the situation.









### PAHILI TE NAUKARI

- 1<sup>st</sup> to 12<sup>th</sup> online quality education(State, CBSE & ICSE) and mentoring them continuously at personal level.
- Teachers & Students Assessment, Ethical education for Teacher, Students & Parents.
- Teachers Training.
- Parents meeting , Teachers meeting on regular basis.
- Career guidance, current affairs programme via webinar.
- Teach good Child grooming :- Teaching a child good hygiene habits.
- Focusing on personality development.



### PAHILI TE NAUKARI:-ONLINE EDUCATION

### PPEER-COB MODEL



Essentialism learning the essential like the 3Rs



Perennialism utilizing the great books



Progressivism learning by doing



Existentialism having individual choice.



Behaviorism modifying behavior



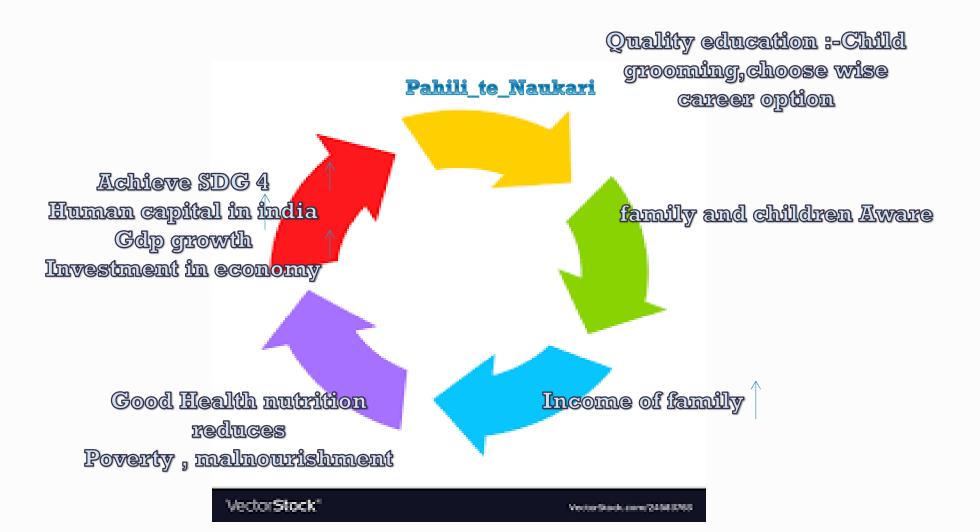
Constructivism constructing meaning







# VIRTUOUS CYCLE





WHAT ARE THE PROBLEMS PREVAILING GADCHIROLI **DISTRICT?** 

#### The Red Corridor

- As of Census 2011, Gadchiroli Districtis the second least populous district of Maharashtra. The district is a part of the Red Corridor. The Red Corridor is a region in the east of India that experiences considerable Naxalite Communist insurgency.
- These are also areas that suffer from the greatest illiteracy, poverty and overpopulation in modern India.

#### Difficult geographical terrain

- 76% area of the district is Forest. The district has the maximum "very dense" forest area (4706 Sq. Km.) amongst any district in India (State of Forest Report 2017 FSI).
- Undulated and hilly terrain where even the plains have a steep slope. Loss of connectivity for 212 villages in monsoon for 4 months.

#### Left wing extremism district

- It is the 4th Worst affected LWE district as categorised by Ministry of Home Affairs. Reluctance of government functionary to work in such places is a challenge.
- The Naxalites or Maoists are committed with the aim of overthrowing current capitalist system and replacing them with Marxist–Leninist or Socialist Societies.

#### Lack of awareness among people about their rights

- Large segment of tribal population continues to stay disconnected from the "mainstream". This leads to lack of awareness about government schemes and forest rights the concept of entitlement is missing (though increasing).
- Linguistic diversity Seven languages are spoken in the district i.e., Gondi, Madiya, Marathi, Hindi, Telugu, Bengali, Chhattisgadi. Hence, it becomes challenging for communication for government schemes and programs among the people.

# INCEPTION OF SHIKVAN NGO

History:-

- In 2020, Informally we started the educational activities on individual basis at Botheda, Gadchiroli, Sub Division District and at Maveli, Etapalli. We found some problems in educational teaching & learning method at rural areas viz basic Mathematics, Science, Reading Skills, Lack of Innovative approach and learning activities in Gadchiroli.
- E.g 1<sup>st</sup> 12<sup>th</sup> class student does not know basic mathematics problem of 7 th class. 7<sup>th</sup> - 8<sup>th</sup> std student does not know spelling of basic english words like table, clothes,twelve,eleven,etc
- Therefore, Back in 2021, our Team members realized that by working together we could overcome these challenges much more efficiently & effectively and that is why we ultimately decided to launch officially Shikvan Samajik Bahuddeshiya Sanstha ((reg no.gad/000033/2021) at Gadchiroli in Maharashtra.



# **INCEPTION OF SHIKVAN NGO (CONTD.)**

• We also diversify our work i.e. Donate books & clothes to needy and destitute people.



### ACTIVITIES CONDUCTED RY SHIKVAN NGO TILL DATE

#### Education for poor, helpless and Orphan Children

- Since, its inception during the pandemic, the foundation and founders are regularly conducting online classes through videoconferencing.
- The foundation is also conducting co-curricular activities among children to increase their social skills
- They have also conducted career mentorship camps for the children.

#### **Promoting sports activities**

- Organizing sports events.
- Conducting prize distribution ceremony after the event to boost the morale of children and drive them towards adopting sports as their career option.

#### **Vaccination Drive**

- Conducting camps and seminars for reducing vaccination hesistancy among the people.
- Conducting vaccination awareness drives to encourage people to take the vaccine.
- Facilitating vaccination booths for the people.



# ACTIVITIES CONDUCTED RY SHIKVAN NGO TILL DATE (CONTD.)

#### Health check-up camps

 The Foundation is actively organising health check up camps at Orphanages and Old Age Homes to fight malnutrition among the children and to ensure proper diet for the senior citizens.

#### **Conducting various activities**

- Encouraging people at large to donate clothes to the Foundation.
- Conducting competitions like drawing competitions and essay competitions among the children.
- Conducting food distribution programmes for the children.
- Providing the old-age homes with food and other essentials.

#### **Saplings Plantation Drive**

• In order to Save Environment, Foundation has been undertaking "Sapling Plantation Drive" from time-to-time under the slogan "Heal the Earth, Heal our Future".



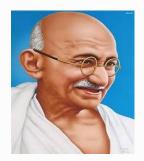
ACTIVITIES TO BE CONDUCTED BY THE FOUNDATION IN FUTURE

- To establish Pre-schools, schools for the differently abled, highschools, old age homes, orphanages, hostels, day care homes.
- To establish schools with hostel facilities for the Adivasi, backward class and financially weak children.
- To establish de-addiction and rehabilitation centres.
- To organize youth festivals, discussion groups, seminars and programmes for women, trips to encourage national integrity.
- To promote awareness about competitive exams by conducting awareness programmes and counselling sessions among the young children.
- To promote sports by conducting competitions in games like cricket, volleyball, kho-kho, kabaddi, long jump, boxing, karate etc.
- To train and educate farmers on cattle farming, animal husbandry, fisheries, milk business.

# GENUINENESS OF NATURE OF ACTIVITIES:

- The Foundation does not carry any activity in the nature of business or profession.
- All the operations are carried out **without any profit motive**.
- It has been decided and mentioned in Memorandum of Articles of the Foundation that no director would take any remuneration from the Foundation.
- Additionally, all the founders/directors have other <u>independent source of income</u> and have come together for the enlarging the cause.
- Further, it is pertinent to note that many local newspapers have taken a note of work carried out by the Foundation for such noble cause.
- For further details of activities, please visit our website: <u>https://www.shikvan.org/</u>





"Happiness is when what you think, what you say, and what you do are in harmony"

– Mahatma Gandhi



. "Be Educated, Be Organised and Be Agitated"

- B.R Ambedkar



Education is the manifestation of the perfection already in man.

- Swami Vivekanand

